

Maharaja Sawai Man Singh Vidyalaya

Sawai Ram Singh Road, JAIPUR 302 004

Tel : 91-141-2560193 • E-mail : msmsvidyalaya@gmail.com



TRANSFER CERTIFICATE

School Affiliation No. 1730041

S.No. 2026-27/TC/003

APAAR ID : -

School Code No. 10438

Admission No. 8859

PEN No : 20284713575

- | | | | |
|----|--|---|---|
| 1 | Name of Pupil | : | ADHIRA RAJPUROHIT |
| 2 | Mother's Name | : | PRAGYA RAJPUROHIT |
| 3 | Father's Name / Guardian's Name | : | PRAKASH RAJPUROHIT |
| 4 | Nationality | : | INDIAN |
| 5 | Whether the candidate belongs to SC or ST | : | - |
| 6 | Date of first admission in the school & class | : | 01/04/2025, Class I |
| 7 | Date of birth (in Christian Era) according to admission Register (in figures) | : | 05/11/2019 |
| | (In words) | : | Fifth November Two Thousand Nineteen |
| 8 | Class in which the pupil last studied (in figures) | : | II (currently studying) |
| | (In words) | : | Second |
| 9 | School/Board's Annual Examination last taken with result | : | II (currently studying) |
| 10 | Whether failed, if so once/twice in the same class | : | - |
| 11 | Subject Studied | : | English, Hindi, Mathematics, EVS & Computer |
| 12 | Whether qualified for promotion to the higher class | : | II (currently studying) |
| | If so, to which class (in figure) | : | - |
| | (in words) | : | - |
| 13 | Month up to which the (pupil has paid) school dues / paid | : | 30/06/2026 |
| 14 | Any fee concession availed of, if so, the nature of such concession | : | - |
| 15 | Total number of working days | : | 0 |
| 16 | Total number of present days | : | 29 |
| 17 | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | - |
| 18 | Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : | - |
| 19 | General Conduct | : | Good |
| 20 | Date of application for Transfer certificate | : | 04/06/2026 |
| 21 | Date of issue of Transfer certificate | : | 12/06/2026 |
| 22 | Reason for leaving the school | : | Transfer of the Parent |
| 23 | Any other remarks | : | - |

Prepared by

Checked by

